

**THE  
1994 - 95  
FIREBAUGH FFA**

**PROGRAM  
OF  
WORK**



## DEDICATION

### *Mr. Maurice Ledford*

*As we, the Firebaugh Chapter of FFA enter another busy year of activities and work, we wish to dedicate this 1994-95 Program of Work to our Honorary Chapter Farmer, Mr. Maurice Ledford!*

*Mr. Ledford has always been supportive in the community. He has demonstrated this most graciously through his support of the FFA. The things he does for the FFA may, for some, go unnoticed. He has always been a loyal, devoted backer of our chapter. Most notably at the many fairs we attended, he stood out and gave us 200% of his support. His desire to help us has been overwhelming! He has saw to the success of our members, and our organization as a whole. And we want to let him know that we truly, and sincerely do appreciate all of his strong, and good hearted efforts. Mr. Ledford thank you for so kindly giving us so much, and we hope you would be able to continue your cherished support. Once again, thanks!*

**The Firebaugh FFA Chapter**

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**Dear Members,**

We, the 1994-95 Chapter Officer Team, hope you really enjoyed your summer break as we are about to embark upon a new and exciting year in our chapter. Be prepared for what we know will be one of the most productive and enjoyable years EVER!

The Firebaugh Chapter of FFA, we feel, gathers the best opportunities and experiences for it's members. Whether it's at a fair, field day, or meeting, you are witnessing one of the best, if not the best organization in this great country, in action. Our chapter is in the process of expanding because of our members and the communities pride, dedication, labor, and support is extremely high.

For the many more of you who may be joining us this year, or if you are a returning FFA'er, we strongly encourage you to increase your participation in the Firebaugh FFA, because with your support, and participation, you'll be part of an organization which knows no limits!

For you, we have planned many exciting and rewarding activities that will be rolling your way in the very near future. We look forward to working alongside you, and most of all learning from one another. Members, this is going to be a year unmatched by any other, as we plan to make Firebaugh FFA an even bigger success than it ever has been before, with YOU at our side! Welcome Back!

**Sincerely,**

*The 1994-95 Firebaugh FFA Officer Team*

*President Erin Miller*

*Secretary Josh Ross*

*Reporter Juan Arana*

*Vice President David Ortega*

*Treasurer Jason Zaro*

*Sentinel Jesus Mendoza*

## **ADVISOR'S MESSAGE**

We would like to welcome each and everyone of you to this new year in the FFA 1994-95. This year will only be what you make of it so get involved now and make this a great school year. The officer team has worked hard all summer to plan nothing but fun and exciting activities for you the members. These activities are very diverse so we are sure you will find that there is something just right for you.

Again, we welcome you and hope that you take part in all that the FFA has to offer. We look forward to working with you throughout the course of the year!!!

Sincerely,

*Mrs. Gravatt*

*Mr. Morales*

*Mr. Magill*

## **FIREBAUGH FFA AG BOOSTERS**

The Ag Boosters support the FFA in a variety of ways throughout the year. They also sponsor the annual Ag Booster Dinner-Dance which supports the Lara Family and Willoughby Houk Memorial Scholarships.

The Boosters support the FFA students at the fairs by securing their break even price through the auction if the students have worked for it. They also provide financial support to the Ag Department throughout the year as the need arises.

All parents of Ag Students are encouraged to become a booster. With your involvement we can support these students as they set and reach their highest goals.

Meetings are the second Tuesday of every month from October through May.

### **Ag Booster Officers**

<b>President</b>	<b>Pat Ward</b>
<b>Vice President</b>	<b>John Diedrich</b>
<b>Secretary</b>	<b>John Teixeira</b>
<b>Treasurer</b>	<b>Donna Diaz</b>
<b>Public Relations</b>	<b>Kitty Catania</b>

## **AIMS AND PURPOSES**

The primary aim of the National FFA Organization is the development of agricultural leadership, cooperation and citizenship. The specific purpose for which this organization was formed are as follows:

1. To develop competent and assertive agriculture leadership.
2. To develop an awareness of the global importance of agriculture and its contribution to our well-being.
3. To strengthen the confidence of agriculture students in themselves and their work.
4. To promote the intelligent choice and establishment of an agricultural career.
5. To stimulate development and encourage achievement in individual agricultural experience programs.
6. To improve the economic, environmental, recreational and human resources of the community.
7. To develop competencies in communications, human relations and social abilities.
8. To develop character, train for useful citizenship, and foster patriotism.
9. To build cooperative attitudes among agriculture students.
10. To encourage wise management of resources.
11. To encourage improvement in scholarship.
12. To provide organized recreational activities for agriculture students.

## THE EMBLEM

The national FFA emblem, consisting of five symbols, is representative of the history, goals, and future of the organization. As a whole, the emblem covers the broad spectrum of FFA and agriculture. Each element within the emblem has a unique significance. THE CROSS SECTION OF THE EAR OF CORN provides the foundation of the emblem, just as corn has historically served as the foundation crop of American agriculture. It is also a symbol of unity, as corn is grown in every state of the nation. THE RISING SUN signifies progress and holds a promise that tomorrow will bring a new day glowing with opportunity. THE PLOW signifies labor and tillage of the soil, the backbone of agriculture and the historic foundation of our country's strength. THE EAGLE is a national symbol which serves as a reminder of our freedom and ability to explore new horizons for the future of agriculture. THE OWL, long recognized for its wisdom, symbolizes the knowledge required to be successful in the industry of agriculture. The words "AGRICULTURAL EDUCATION" and "FFA" are emblazoned in the necessary for progressive agriculture.

## COLORS

As the blue field of our nation's flag and the golden fields of ripened corn unify our country, the FFA colors of NATIONAL BLUE and CORN GOLD give unity to the organization. All FFA functions and paraphernalia should proudly display the colors.

## MOTTO

Our motto consists of only four lines filled with practical philosophy, reflecting a spirit and sincerity of youth, the backbone of our nation. The FFA motto gives members twelve, short words to live by as they experience the opportunities in the organization. The FFA Motto is:

**Learning to Do  
Doing to Learn  
Earning to Live  
Living to Serve**



## **THE FFA CREED**

I believe in the future of agriculture, with a faith born not of words but of deeds-achievements won by the present and past generations of agriculturists; in the promise of better things we now enjoy, have come to us from the struggles of former years.

I believe that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.

I believe in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the public interest in producing and marketing the product of our toil.

I believe in less dependance on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so-for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depend upon me.

I believe that American agriculture can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

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The creed was written by E.M. Tiffany, and adopted at the 3rd National Convention of the FFA. Revised at the 38th Convention and the 63rd Convention.

## **JUDGING TEAMS**

Firebaugh FFA encourages students to participate in at least one of the following teams. You will be able to travel to different colleges throughout the state of California.

Ag Mechanics  
Banking  
Best Informed Greenhand  
Computer Applications  
Creed Speaking  
Farm Power  
Farm Safety  
Horse Judging  
Job Interview  
Livestock Judging  
Marketing  
Novice Farm Records  
Opening/Closing Ceremony  
Public Speaking

## **PUBLIC SPEAKING**

Public speaking contests are major leadership activities in the FFA. They promote skills of speaking to large and small crowds alike. These skills are vital to any field of business you may be in the future. Public Speaking is becoming apparent in more and more contests. For instance, Extemporaneous Public Speaking and Prepared Public Speaking are entirely based on these skills. However, the Job Interview Contest, and even the Computer Applications Contest uses these skills as part of their contest.

Prepared Public Speaking is just what it sounds like. A 6-8 minute speech is given to a panel of judges over a topic of the contestant's choice. The Extemporaneous Speaking Contest, in addition to speaking to judges, contestants must also research the Ag based topic within 30 minutes, and prepare a 4-6 minutes speech to give. Both of these contests, as well as Job Interview and Computers are open to any FFA member interested. These contests take place throughout California.

## FAIRS & SHOWS

In order to give our students an area to showcase the knowledge they have learned through their Supervised Occupational Experience Project, Firebaugh FFA competes at three fairs and shows during the year. You will find us at the Madera Fair in September, Cow Palace in March, and at Chowchilla Fair in May.

Some student projects that can be exhibited are beef, sheep, swine, rabbits, chickens, goats, plants, flower arrangements, and agricultural mechanics projects. If you are interested in attending any of these opportunities any one of the Ag Teachers can get you started.

### MARKET SWINE BUDGET

**Expenses:**

Feeder Hog	\$140.00
Feed	\$ 80.00
Vet. Supplies	\$ 5.00
Insurance	\$ 5.00
Entry	\$ 5.00
<b>Total</b>	<b>\$235.00</b>

**Receipts:**

Sale of animal (\$1.50/# @ 230#'s)	\$345.00
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**Profit/Loss**

\$110.00
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### MARKET LAMB BUDGET

**Expenses:**

Feeder Lamb	\$130.00
Feed	\$ 45.00
Entry Fee	\$ 5.00
Insurance	\$ 5.00
Vet Supplies	\$ 5.00
<b>Total</b>	<b>\$190.00</b>

**Receipts**

Sale of animal (\$2.25/# @ 120#'s)	\$270.00
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**Profit/Loss:**

\$ 80.00
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## MARKET STEERS BUDGET

### Expenses:

Feeder steer	\$ 600.00
Feed	\$ 500.00
Entry fee	\$ 5.00
Vet. supplies	\$ 12.00
Insurance	\$ 25.00
Showing & fitting supplies	\$ 80.00
<b>Total</b>	<b>\$1222.00</b>

### Receipt:

Sale of animal (\$1.10/# @ 1250#'s)	\$1375.00
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### Profit/Loss

\$ 153.00

## RABBIT PROJECT BUDGET

### Expenses:

Animal Cost (3)	\$15.00
Feed	\$15.00
Entries	\$ 1.00
<b>Total</b>	<b>\$31.00</b>

Breeding Rabbits \$5.00-25.00

## POULTRY PROJECT BUDGET

### Expenses:

Meat pen (3)	\$ 9.00
Feed	\$15.00
Entries	\$ 1.00
<b>Total</b>	<b>\$25.00</b>

Breeding Birds \$5.00-25.00

## MARKET GOATS BUDGET

### Expenses:

Goat	\$ 90.00
Feed	\$ 30.00
Insurance	\$ 5.00
Entries	\$ 5.00
<b>Total</b>	<b>\$130.00</b>

### GENERAL RULES AND REGULATIONS FOR FIREBAUGH FFA FAIR EXHIBITORS

1. All rules and regulations of the Firebaugh-Las Deltas Unified School District will apply to students who are participating at fairs.
2. Each exhibitor will be responsible for feeding and watering his/her animals during the entire fair. Any time a student is unable to attend his/her animals, arrangements should be made with someone to do so along with the permission and approval of the advisor. All animals are to be fed, watered, washed, and provided with clean bedding by 8:00 AM.
3. Each student will be expected to serve Barn Duty as assigned. Barn Duty consists of
  - a. Exhibitor on barn duty is not to leave the livestock barn area.
  - b. Keeping alleys free from straw and manure.
  - c. Removal of manure from behind Beef and Dairy cattle.
  - d. Checking to see that cattle are tied properly and hog and sheep pens are latched securely.
  - e. Any other duties that may be assigned by the FFA advisor or FFA area chairman.
  - f. Exhibitors are expected to eat lunch/dinner prior to or following barn duty.

4. FFA members will be required to wear an official FFA uniform while showing his/her animals or while helping another member exhibit animals.
5. Where dormitories are provided all members must sleep in the dorm. Bed check will be made at 11:00 PM each night except 12:00 AM Saturday night. Exhibitors not accounted for may be sent home.
6. Where dormitories are not provided, all members must sleep at home and should be off the fairgrounds and out of the parking lot and away from the fair by 11:00 PM each night, with the exception of 12:00 AM midnight on Saturday night.
7. Premium money checks will be handed out to the exhibitors after thank-you letters have been turned in the advisor after the fair.
8. FFA members are expected to have advance excuses from school classes, issued by the Ag. Instructor and signed by all their teachers for the days that they will be missing from school. Those without excuses are expected to be in school.
9. Each exhibitor should read the rules and regulations that are published in the fair's premium book.
10. Smoking, profanity, or misconduct around the livestock area by exhibitors will not be tolerated.
11. All Firebaugh FFA exhibitors are expected to attend the awards program at every fair.
12. All medications administered to show animals must be cleared with the advisor prior to using them.
13. Feed pans are not be left in front of the animals or in pens during the fair.

## **BANK LOANS**

Members of the Firebaugh FFA are able to obtain loans from the Firebaugh Bank One. The following procedure should be used to obtain a loan:

1. Obtain two loan applications from the bank. You fill out one form and your parents fill out the other.
2. Take the completed applications back to the bank. They will check them over for any mistakes.
3. The Ag Boosters will co-sign on the application so you are guaranteed to get the loan regardless of your financial standing.
4. The bank will contact you when your loan has been approved and tell you when your check will be ready.
5. After you pick up your check, take it to one of the Ag teachers so it can be deposited into the FFA Farm Account.

## **SCHOLARSHIPS**

The following scholarships will be offered through the Firebaugh High School Agriculture Program.

### **Judy Lara/Willoughby Houk Memorial Scholarship**

### **Matthew Roussel Memorial Scholarship**

## **COMMUNITY SERVICE**

To develop in FFA members an attitude of service to the community in which they live, is the objective of community service.

The chapter will develop a sense of community service among the entire membership.

- We will have a food drive for Thanksgiving and work with a church to distribute the food to the most needy in our community.
- Our chapter will collect and distribute Toys at Christmas.
- The chapter will set up displays in local businesses to promote our organization during FFA Week.
- Our chapter will provide a petting zoo at the elementary schools in our area to acquaint these students to Agriculture.



## PAST STATE FFA DEGREES

Jeff Craddock	1982
Ron Diaz	1982
Keith Dodderer	1982
Monty Robinsion	1982
Barbara Diedrich	1983
William Feliz	1983
Billy Rousell	1983
Teddi Snyder	1983
Edward Ward	1984
Trace Maiorino	1985
Gina Diaz	1986
Dustin Snyder	1986
Freddie Fonseca	1987
Shelly Nash	1987
Sheri Smith	1987
Claudine Bishop	1988
Susan Diedrich	1988
John Nuefield	1989
Jeff Eppler	1990
Tracey Coelho	1990
Stacey Gilbert	1991
Bobby Nash	1991
Gerardo Patlan	1991
Karina Franco	1993
Salvador Fuentes	1993
Misty Gonzales	1993
Nicole Lake	1993
Todd Turner	1993
Erin Miller	1994

## PAST AMERICAN FFA DEGREES

Teddi Snyder  
Dustin Snyder

## **FFA OFFICERS**

### **SAN JOAQUIN REGION**

<b>PRESIDENT</b>	<b>NANCY GUTIERREZ--KINGSBURG</b>
<b>VICE PRESIDENT</b>	<b>KRIS DIAZ--CENTRAL</b>
<b>VICE PRESIDENT</b>	<b>JOAN BOYD--KINGSBURG</b>
<b>VICE PRESIDENT</b>	<b>DARIAN BOUREZ--MT. WHITNEY</b>
<b>VICE PRESIDENT</b>	<b>CHESNI DIXON--BAKERSFIELD</b>
<b>SECRETARY</b>	<b>JODI HULSEY--LINDSEY</b>
<b>TREASURER</b>	<b>TRACI SOARES--TULARE WESTERN</b>
<b>REPORTER</b>	<b>LINDSEY WILMETH--KINGSBURG</b>
<b>SENTINEL</b>	<b>MIKE DEROSE--TULARE WESTERN</b>
<b>ADVISOR</b>	<b>KEN HARRIS</b>

### **WEST FRESNO-MADERA**

<b>PRESIDENT</b>	<b>CHRIS DIAS--CENTRAL</b>
<b>VICE PRESIDENT</b>	<b>ERIN ANDERSON--KERMAN</b>
<b>SECRETARY</b>	<b>RONDA HAMM--CENTRAL</b>
<b>TREASURER</b>	<b>MITCHELL ROBINSON--FIREBAUGH</b>
<b>REPORTER</b>	<b>JACOB WARD--LATON</b>
<b>SENTINEL</b>	<b>AARON AMARAL--KERMAN</b>
<b>ADVISOR</b>	<b>KRISTI MATTES--CENTRAL</b>

## POINT AWARD SYSTEM

The top twenty individuals on the point award system will be eligible to attend a summer achievement trip , and be honored at the Annual Awards Banquet in May.

Points are tabulated according to the following system:

### I. LEADERSHIP

1.	Greenhand Degree (November of year awarded) .....	20
2.	Chapter FFA Degree (November of year awarded) .....	30
3.	State FFA Degree Application Submitted .....	50
4.	State FFA Degree (year awarded) .....	100
5.	Star State Farmer (in addition to degree) .....	50
6.	Offices (points awarded in May)	
	•Chapter Officer .....	100
	•Executive Committee Member (excludes Officers) .....	50
	•Sectional Officer .....	50
	•Regional Officer .....	75
	•Student Body Officer .....	25
	•Class or Club Officer .....	15
7.	Meetings	
	•Attendance at each Chapter FFA Meeting .....	25
	•Participation in FFA Activities that are NOT listed .....	15
	•100% Chapter Meeting Attendance (excludes Officers) .....	50
	•Representing the Chapter at Sectional Meetings .....	20
	•Representing the Chapter at Regional Meetings .....	25
	•Representing the Chapter at State Meetings .....	25/day
	•Representing the Chapter as State Convention Delegate .....	75
	•Representing the Chapter at National Convention .....	100
8.	Chairman	
	•Overall Chairman (upon completion of report) .....	20
	•Active Committee Member .....	15
9.	For each Advisor approved article printed in school, town, or FFA paper written by an FFA member. This excludes Chapter Reporter. .	25
10.	Own FFA Jacket (Awarded in May of each year) .....	50
11.	Ticket Sales	
	•Sale priced \$1.00 and under ..	1/each
	•Sale priced over \$1.00 .....	5/each
12.	Beef Jerky Fundraiser Sales .....	10/can
13.	Canned Food Drive .....	2/can
14.	Community Toy Drive .....	5/toy

**II. SUPERVISED AGRICULTURE EXPERIENCE**

- 1. **Approved Enterprise: (each project)**
  - Mechanics, Beef, Sheep, and Swine.....50
  - OH, Poultry, and Rabbit.....20
- 2. **Exhibit at Fairs and Shows**
  - Each entry exhibited at Fair
    - »Beef, Sheep, and Swine.....10
    - »OH, Poultry, and Rabbit..... 5
    - »Mechanics (Small and Medium Projects).....15
    - »Mechanics (Large Projects).....25
  - First Award Ribbon
    - »Mechanics (Small and Medium Projects).....15
    - »Mechanics (Large Projects).....25
  - Second Award Ribbon
    - »Mechanics (Small and Medium Projects)..... 10
    - »Mechanics (Large Projects).....20
  - Third Award Ribbon
    - »Mechanics (Small and Medium Projects)..... 5
    - »Mechanics (Large Projects).....15
  - Grand Champion.....50
  - Reserve Grand Champion.....35
  - FFA Champion.....25
  - FFA Reserve Champion.....20
  - Breed Champion.....15
  - Reserve Breed Champion.....10
  - Market and Showmanship Placing (Novice and Advanced)
    - »First Place.....25
    - »Second Place.....20
    - »Third Place.....15
    - »Fourth through Tenth Place.....10
    - »Round Robin Participant.....15
    - »Round Robin Winner (additional).....25
    - »Any other Special Award/Recognition.....15
- 3. **Project Competition**
  - Local Competition.....15
  - Sectional Competition.....10
    - »Gold Award Winner.....30
    - »Blue Award Winner.....10

**III. SCHOLARSHIP (BASED ON QUARTER GRADES)**

- 1. Superintendent's List .....15
- 2. Honor Roll .....10

**IV. CONTESTS**

- 1. Participation .....15
- 2. Placement
  - Individual
    - »First High Overall .....25
    - »Second High Overall .....20
    - »Third High Overall .....15
    - »Fourth High Overall .....10
    - »Fifth High Overall ..... 5
  - Team
    - »First High Overall .....25
    - »Second High Overall .....20
    - »Third High Overall .....15
    - »Fourth High Overall .....10
    - »Fifth High Overall ..... 5

**•The above points for a State Final are Doubled!**

# THE OFFICIAL CONSTITUTION OF THE FIREBAUGH CHAPTER OF FFA

## Article I. Name and Purposes

Section A. The name of this organization shall be the Firebaugh FFA Chapter. The letters "FFA" will be used to designate the chapter, its activities, or members will be used there of.

Section B. The purpose for which this chapter is formed by are as follows:

- 1.) To develop agricultural leadership skills among all members.
- 2.) To develop a global awareness of agriculture.
- 3.) To bestow confidence among agricultural students and their work.
- 4.) To promote agriculture career opportunities through hands-on training.
- 5.) To develop competencies in communication, human relations, and social abilities.
- 6.) To build cooperative attitudes among agricultural students.
- 7.) To encourage improvement in scholarship.
- 8.) To provide organized recreational activities for agriculture students.

## Article II. Organization

Section A. The Firebaugh Chapter of FFA is a chartered local entity of the West Fresno - Madera Section of the California Association, made up of local members.

Section B. This chapter accepts in full the provisions in the constitution and bylaws of the California Association of the FFA as well as those of the National FFA Organization.

### **Article III. Membership**

- Section A.** Membership is limited to students enrolled in Vocational Agriculture at Firebaugh High School.
- Section B.** Membership of graduates is limited to students that were active members in high school.
- Section C.** The Firebaugh FFA is a 100% affiliated chapter with every student becoming a member of the FFA when they enroll in an agricultural class.
- Section D.** No students may participate in any FFA activities unless they are members in good standing.
- Section E.** The FFA advisors at their own discretion have the right to dismiss any member from the FFA organization at any time.
- Section F.** Membership in this chapter shall be of three kinds:  
1.) Active  
2.) Alumni  
3.) Honorary  
as defined by the National FFA Constitution.
- Section G.** The regular work of this chapter shall be carried on by the active membership.
- Section H.** Honorary membership in the chapter shall be limited to the Honorary FFA Degree.
- Section I.** There shall be four levels of active membership in their chapter. These levels are:  
1.) The Greenhand FFA Degree  
» All "Greenhand's" are entitled to wear the regulation bronze emblem charm.  
2.) The Chapter FFA Degree  
» All members holding the degree of Chapter

FFA are entitled to wear the silver emblem pin.

- 3.) The State FFA Degree
  - » All members holding the degree of State FFA are entitled to wear the regulation gold emblem charm.
- 4.) The American FFA Degree
  - » All members holding the degree of American FFA are entitled to wear the regulation gold emblem key.

**Section J. Greenhand FFA Degree. Minimum qualifications for election:**

- 1.) Be enrolled in agricultural education and have satisfactory plans for a supervised agricultural experience program.
- 2.) Learn and explain the FFA Creed, Motto, and Salute.
- 3.) Describe and explain the meaning of the FFA emblem and colors.
- 4.) Demonstrate a knowledge of the FFA Code of Ethics and the proper use of the FFA jacket.
- 5.) Demonstrate a knowledge of the history of the organization, the chapter constitution and bylaws and the chapter Program of Activities.
- 6.) Have access to the Official FFA Manual and the FFA Student Handbook.
- 7.) Submit written application for the Greenhand FFA Degree.

**Section K. Chapter FFA Degree. Minimum qualifications for election:**

- 1.) Must have received the Greenhand FFA Degree.
- 2.) Must be enrolled in their second year of agricultural education and have an approved Supervised Agricultural Experience Program.
- 3.) Participated in planning and conducting of at least three official chapter functions.



- 4.) Have earned at least \$150.00 or worked at least 45 hours and have developed plans for the growth of their SOEP.
- 5.) Have effectively led a group discussion for 15 minutes.
- 6.) Have demonstrated five procedures of procedure law.
- 7.) Shows progress toward individual achievement in the FFA awards programs.
- 8.) Have a satisfactory scholastic record.
- 9.) Submit a written application for the Chapter FFA Degree.

**Section L. State FFA Degree. Minimum qualifications for election:**

- 1.) Qualifications for the State FFA Degree are those set forth in the Constitution of the National FFA Organization.

**Section M. American FFA Degree. Minimum qualifications for election:**

- 1.) Qualifications for the American FFA Degree are those set forth in the Constitution of the National FFA Organization.

**Section N. Special committees shall review the qualifications of members and make recommendations to the chapter concerning degree advancement.**

## **Article VI. Officers**

**Section A. The officers of the chapter shall be as follows:**

- 1.) President
- 2.) Vice President
- 3.) Secretary
- 4.) Treasurer
- 5.) Reporter
- 6.) Sentinel
- 7.) Advisor

- » The local advisor shall be the teachers of agricultural education in the school where the chapter is located.
- The officers shall perform the usual duties of the respective offices as outlined in the Official FFA Manual.

**Section B.** Officers shall be elected annually.

**Section C.** Officer Eligibility. Minimum qualifications to run for chapter office:

- 1.) Must have and maintain a 2.0 Grade Point Average.
- 2.) For offices of President and Vice President, the applicant must have already completed at least three years of ag classes, and hold the Chapter FFA Degree.
- 3.) Other offices require that they have completed a year of an ag class, and hold the Greenhand Degree.

## **Article VII. Impeachment of Officers**

**Section A.** Immediate Impeachment.

The FFA advisors may at any time at their own discretion remove an officer who has repeatedly disregarded his/her duties by not fulfilling them to his/her best ability.

**Section B.** Steps of Impeachment.

- 1.) Any FFA Chapter Officer not fulfilling the duties of the office as described by this constitution will be required to meet with fellow officers and two advisors to discuss a plan for improvement.
- 2.) A written plan for improvement will be drawn up by the advisor based on the conversation of the meeting in Step 1, and will be confirmed and signed by the FFA President, Vice President, and the officer in question.

- 3.) If the officer in question still does not fulfill his/her duties, then a 2/3 vote of the executive committee will remove that officer from office.

## **Article VIII. Executive Committee**

- Section A.** The chapter officers shall belong to the Executive Committee.
- Section B.** No more than one member shall be elected by each Vo-ag class to represent that class at an executive committee meeting. Class representatives shall have an equal vote on the FFA Executive Committee.
- Section C.** Executive Committee members may not miss more than two consecutive executive committee meetings without an advance excuse for the absence.
- Section D.** The advisors shall be non-voting members.
- Section E.** The duties of the executive committee shall be as follows:
- 1.) Meet regularly previous to monthly chapter meetings to plan an agenda.
  - 2.) Enforce the constitution and bylaws.
  - 3.) Recommend members for Greenhand and Chapter FFA Degrees.
  - 4.) Revise the point award system if necessary.

## **Article IX. Meetings**

- Section A.** Meetings shall be held once a month or as needed. The exact date will be set by the Executive Committee.
- Section B.** Standard meeting paraphernalia shall be used at each meeting. All special meetings shall open and close with the official ceremony. Parliamentary Procedure shall be used in transacting all business at each meeting.

Section C. Hats shall not be worn in the meeting room.

Section D. Poor conduct will result in that member being dismissed from the meeting room.

Section E. Delegates go through an application process headed by the executive committee to be able to represent the chapter at the State Convention. Other delegates may be named as necessary in order to have proper representation at various other FFA meetings within the state.

#### **Article X. Dues**

Section A. As long as Incentive Grant funds are available dues shall be paid for all members through that source.

#### **Article XI. Eligibility**

Section A. Eligibility of members exhibiting at fairs and shows will be based on the Advisors discretion.

Section B. Members must maintain a 2.0 Grade Point Average overall to be eligible to participate above the chapter level.

#### **Article XII. Amendments**

Section A. To amend the constitution, a 2/3 vote of the active members is required.

Section B. To become effective, an amendment must be posted for two weeks previous to the vote of the active members.

#### **Article XIII. Ratification of the Constitution**

Section A. This constitution shall become effective when passed by a majority vote of the members voting.


# SEPTEMBER

1994

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
			<b>31</b> Chapter Meeting (BBQ) 6:00 pm	<b>1</b>	<b>2</b>	<b>3</b>
<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
<b>MADERA FAIR</b>						
<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b> W-FM FFA Leadership Central, 5:00 pm	<b>15</b>	<b>16</b>	<b>17</b> FFA Car Wash, High School
<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b> WF-M In-service, Sierra 5:00pm	<b>22</b>	<b>23</b> Greenhand Conf. Chowchilla	<b>24</b>
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b> Lemoore Open/Close 5:00pm	<b>29</b>	<b>30</b>	

# OCTOBER

1994

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
						<b>1</b>
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>9</b>	<b>10</b>	<b>11</b> Ag Booster Mtg. 7:00pm	<b>12</b> Ch. Mtg. 6:00pm (Ice Cream)	<b>13</b>	<b>14</b>	<b>15</b> Bakersfield Cotton Cont. Ag. Pav. 9:00am
<b>16</b>	<b>17</b> Beef Jerky Sales BEGIN	<b>18</b>	<b>19</b> WF-M Inservice Firebaugh 5:00pm	<b>20</b>	<b>21</b>	<b>22</b> Cotton Cont. WHC
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b> Reg. FFA Leadership, Hanford 8:00am
<b>30</b>	<b>31</b> Halloween					


# NOVEMBER

1994

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1</b>	<b>2</b> WF-M Open/Close WHC 5:00pm	<b>3</b>	<b>4</b>	<b>5</b> Corcoran Cotton Cont. 8:00am
<b>6</b>	<b>7</b> Food Drive STARTS	<b>8</b> Ag Booster 7pm. •WHC Farm Safety 5:00pm	<b>9</b> Nat. FFA Conv. BEGINS	<b>10</b>	<b>11</b> Veteran's Day	<b>12</b> Turkey Shoot
<b>13</b>	<b>14</b>	<b>15</b> •Beef Jerky Sale ENDS Nat. FFA Conv ENDS	<b>16</b> Greenhand Ch. Farmer Banq. 6:00pm Cafeteria	<b>17</b> Tulare Cotton Contest, Tulare HS Farms, 4:00pm	<b>18</b> Food Drive ENDS	<b>19</b> St. Finals Cotton CSU Fresno 8:00am
<b>20</b>	<b>21</b> WF-M Resume and Cov. Letter Due	<b>22</b>	<b>23</b>	<b>24</b> Thanks- giving!	<b>25</b>	<b>26</b>
<b>27</b>	<b>28</b> Toys Drive STARTS	<b>29</b>	<b>30</b> WF-M Job Interview Caruthers 9:00am			


# DECEMBER

1994

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				<b>1</b> San Joaquin Reg. Road Show Visalia Conv. Ctr.	<b>2</b>	<b>3</b>
<b>4</b>	<b>5</b> WF-M Speech Manuscript Due	<b>6</b>	<b>7</b> WF-M BIG and Banding Chowchilla 5:00pm	<b>8</b>	<b>9</b>	<b>10</b>
<b>11</b>	<b>12</b>	<b>13</b> Ag. Booster Mtg 7:00pm	<b>14</b> WF-M Speech Contest, WHC 5:00pm	<b>15</b> X-Mas Party 6:00pm Toy Drive ENDS	<b>16</b>	<b>17</b>
<b>18</b>	<b>19</b>	<b>20</b> St. and Amer. Deg. Wkshps. North HS 9:00am - 4:00pm	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
<b>25</b> Christmas 	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>



# JANUARY

1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 <i>New Years Day</i> 	2	3	4	5	6	7
8	9	10 <i>Ag. Booster Mtg. 7:00pm</i>	11 <i>WF-M Rec. Book Scoring Kerman 5:00pm</i>	12	13	14
15	16	17	18	19	20	21
22	23 <i>King-Queen Ticket Sales BEGIN</i>	24	25 <i>WF-M Rec. Book Scoring Riverdale 5:00pm</i>	26	27 <i>Reg. Off. Screening Tulare Farm</i>	28 <i>Reg. Off. Screening Tulare Farm</i>
29	30	31				

# FEBRUARY

1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 <i>Ch. Mtg. 6:00pm (Basketball)</i>	2	3 <i>Mid-Year Trip TODAY!!!!</i>	4 <i>CSU Fresno Winter St. Ftn. Computer &amp; Spec. Animals</i>
5	6	7	8 <i>WF-M COOP and Nov. Record Book, Kerman 5:00pm</i>	9	10	11
12	13	14 <i>Ag. Booster Mtg. 7:00pm</i> <i>Tulare Farm Show BEGINS</i>	15	16 <i>Tulare Farm Show ...ENDS</i>	17	18 <i>Reg. Speaking Cont., Kings River 9:00am</i>
19	20 <i>Nat'l FFA Week BEGINS</i>	21 <i>Petting Zoo!!</i>	22 <i>Teacher Luncheon</i> <i>Donkey B-Ball!</i>	23 <i>Farm Olympics!!</i>	24 <i>Barn Dance!!</i>	25
26	27 <i>Ag Booster Dinner Dance Ticket Sales BEGIN</i> <i>WF-M Proj. Comp. BEGINS</i>	28			29 <i>Nat'l FFA Week ...ENDS</i>	

## MARCH 1995

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
			<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b> UC Davis Field Day
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b> Ch. Mtg. 6:00pm (Capture The Flag!)	<b>9</b>	<b>10</b> Project Comp. ENDS	<b>11</b> Ag. Booster Dinner-Dance
<b>12</b>	<b>13</b>	<b>14</b> Ag. Booster Mtg. 7:00pm	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b> Kings River Field Day
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> Jr. Cow Palace BEGINS	<b>24</b>	<b>25</b>
<b>26</b> Jr. Cow Palace ENDS	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	

## APRIL 1995

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
						<b>1</b> Modesto Jr. Cal Field Day
<b>2</b>	<b>3</b>	<b>4</b> WF-M Project Comp. Banquet Madera 6:00pm	<b>5</b> Ch. Mtg 6:00pm (Mush Ball!)	<b>6</b>	<b>7</b>	<b>8</b> Madera Field Day Horse & BIG Pomona Field Day
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
<b>16</b> Easter!	<b>17</b> Reg. Awards Ceremony Visalia Conv. Ctr. 6:00pm	<b>18</b>	<b>19</b>	<b>20</b> Kingsburg Field Day 1:00pm	<b>21</b>	<b>22</b> CSU Fresno Field Day & St. Finals
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b> WHC Field Day
<b>FFA State Convention</b>						
<b>30</b>						



**MAY**  
1995

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
	1	2	3	4	5	6 CPSU SLO Field Day & St. Finals
7	8	9 Ag. Booster Mtg. 7:00pm	10 WF-M FFA & CATA Inservice Laton 5:00pm	11	12	13
14	15	16	<b>Chowchilla Fair!</b>			
21 Chowchilla Fair ENDS →	22	23	24 Awards Banquet 6:00pm Cafeteria	25	26 Swim Party! 2:00-5:00pm	27
28	29 <i>Memorial Day</i>	30	31			

**JUNE**  
1995

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
				1 Last Day of School! 	2	3
4	5	6 <i>Tentative End of Year Trip!</i>	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

